

**TOWN OF SMITHFIELD
BID TABULATION**



Project: Town-wide Elecrial services-Two (2) year contract with option for two (2) additional one (1) year options

Project No.: RFP 2582

Bid opening Date: Monday, October 6, 2025

TIME: 10:00 AM

Bid Prepared by: Carlos A. Santos, Procurement

NOTES:

East Bay Power LLC 43 Lamson Road Barrington, RI 02806 Attn: Shawn Viveiros P: 401-447-5884 E: office@eastbaypower.com	Sullivan & McLaughlin Co. 50 Minnesota Ave. Warwick, RI 02888 Attn: Keith Blanco P: 401-949-0910 E: kblanco@sullymac.com	E.W. Audet & Sons, Inc. 169 Bay Street Providence, RI 02905 Attn: Jeff Audet P: 401-467-3510 E: kate@ewaudet.com	NEXGEN Electric, Inc. 111 Plan Way Warwick, RI 02886 Attn: Anthony Tucciarone P: 401-714-7834 E: anthonyt@nexgenelectricri.com
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ITEM NO.	BID ITEM DESCRIPTION	UNIT OF MEASURE	Quantity	Unit Cost	AMOUNT	Unit Cost	AMOUNT	Unit Cost	AMOUNT	Unit Cost	AMOUNT
1	Regular Hourly rate for two (2) year period	Hourly									
	Class A Master Electrician:			\$ 115.32		\$ 119.00		\$ 128.00		\$ 131.00	
	Class AC Journeyman Electrician:			\$ 115.32		\$ 119.00		\$ 125.00		\$ 126.00	
	Class B Apprentice (if needed):			\$ 86.49		\$ 81.21		\$ 100.00		\$ 95.00	
2	Emergency/Off-hour rate for two (2) year period	Hourly									
	Class A Master Electrician:			\$ 170.84		\$ 178.25		\$ 195.00		\$ 220.00	
	Class AC Journeyman Electrician:			\$ 170.84		\$ 178.25		\$ 185.00		\$ 217.00	
	Class B Apprentice (if needed):			\$ 128.13		\$ 119.75		\$ 130.00		\$ 165.00	
3	Sunday/Holiday rate for two (2) year period	Hourly									
	Class A Master Electrician:			\$ 212.50		\$ 237.50		\$ 230.00		\$ 224.00	
	Class AC Journeyman Electrician:			\$ 212.50		\$ 237.50		\$ 210.00		\$ 220.00	
	Class B Apprentice (if needed):			\$ 159.38		\$ 149.25		\$ 165.00		\$ 165.00	
	Mark-up for Parts & Materials (15% MAX)			15%		15%		15%		12.5%	
	Mark-up for Equipment (15% MAX)			15%		15%		15%		12.5%	
	TOTAL BID AMOUNT			\$ -		\$ -		\$ -		\$ -	

*REFERRED TO THE EVALUATION COMMITTEE AND FUTURE RECOMMENDATION WILL BE FOWARDED TO THE TOWN COUNCIL FOR APPROVAL